



Sw. P.N.K.S. GOVT. P.G. COLLEGE, DAUSA (RAJ.)

**FACULTY PROFILE**



**Name** : Meeta Garg  
**Department** : Assistant Professor (History)  
**Date of Birth** : 16|07|76  
**Date of Joining in College Education** : 13|01|2003  
**Date of Joining in Present College** : 01|07|2021  
**Educational Qualification** :-

Level	Name of University	Year	Title/Remarks/Medal
P.G.	Rajasthan University	1999	63% marks
M.Phil.	Rajasthan University	2001	With good remarks
Ph.D.	Rajasthan University	2005	With excellent remarks
Other			

**Experience : Teaching/ Research**

<b>UG</b>	10+years	<b>PG</b>	10+years	<b>Research</b>	
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**Membership (Academic Bodies)**

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**Awards Received:**

**Academic Courses Attended (Orientation/Refresher Courses) :-**

Course	Place	Sponsoring Agency	Duration
<b>Orientation</b>	<b>ASC Rajasthan</b>	<b>UGC</b>	<b>28 days</b>

	<b>University</b>		
<b>Refresher in Environment</b>	<b>ASC Rajasthan University</b>	<b>UGC</b>	<b>21 days</b>
<b>Refresher on National movement</b>	<b>ASC Rajasthan University</b>	<b>UGC</b>	<b>21 days</b>
<b>Short term course on physical education and yoga</b>	<b>ASC Rajasthan University</b>	<b>UGC</b>	<b>21 days</b>

**Organizing Sec./Convener of Conference/Seminar/Webinar :-**

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**Research Publications :-**

<b>Title of Paper</b>	<b>Name of Journal</b>	<b>Volume and No. with Year</b>	<b>Citation Index</b>	<b>Impact Factor</b>	<b>Google Index</b>
<b>Corona and the psychosocial</b>	<b>Shrinkhla</b>	<b>2021</b>			

**Research Projects :**

<b>Title of the Project</b>	<b>Year</b>	<b>Name of funding agency</b>	<b>Fund Available/Utilized</b>	<b>Present Status</b>

**Research Supervision:**

**Ph.D.**

<b>Name of Student</b>	<b>Title of thesis</b>	<b>Present Status</b>	<b>University</b>	<b>Date and Year of Award, if so</b>

**Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.**

● **Book (Single Author)**

<b>Title of Book</b>	<b>ISBN/ISSN No.</b>	<b>Publisher with place</b>	<b>Year of Publication</b>
<b>The Temples of Nilakantha (Rajasthan)</b>		<b>Literary Publishers, Jaipur</b>	<b>2013</b>

● **Chapter in Book (Edited/Multi-Author)**

<b>Title of Chapter</b>	<b>Authors/ Editors</b>	<b>Name of the Book with ISBN/ISSN No.</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>